

**AMENDMENT TO DIVISION A OF THE COMMERCE,  
JUSTICE, SCIENCE; ENERGY AND WATER DE-  
VELOPMENT; AND INTERIOR AND ENVIRON-  
MENT APPROPRIATIONS ACT, 2026**

**OFFERED BY MR. CLYDE OF GEORGIA**

Page 52, beginning line 25, strike the comma and  
all that follows through “universities” on line 3, page 53.

